STAGE 5, LOTS 361 - 395 FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN WINDING HILLS

A PLANNED RESIDENTIAL DEVELOPMENT

UPPER ALLEN TOWNSHIP, CUMBERLAND COUNTY, PENNSYLVANIA

GENERAL	NOTES	•

THE PURPOSE OF THIS PLAN IS TO DEVELOP STAGE 5, LOTS 361-395, WINDING HILLS, A PLANNED COMMUNITY.

ORDINANCE [ZO] (ENACTED BY ORDINANCE 465 ON AUGUST 20, 1992 AND ORDINANCE 474 ON JUNE 17, 1993).

- 1. PLANNED RESIDENTIAL DEVELOPMENTS ARE NOT CONFINED BY THE ZONING MAP TO A SPECIFIC LOCATION OR LOCATIONS BUT CAN BE PLACED IN SUBURBAN RESIDENTIAL DISTRICTS AND URBAN RESIDENTIAL DISTRICTS WHEREVER MINIMUM DEVELOPMENT SITE SIZE IS AVAILABLE AND ALL OTHER REQUIREMENTS ARE MET.
- 2. SUBDIVISION AND LAND DEVELOPMENT STANDARDS PER CHAPTER 220, "TOWNSHIP OF UPPER ALLEN SUBDIVISION AND LAND DEVELOPMENT ORDINANCE" [SALDO] (ENACTED BY ORDINANCE 474 ON JUNE 17, 1993, ORDINANCE 488 ON JUNE 16, 1994, AND ORDINANCE 497 ON NOVEMBER 21, 1996), AND PER ARTICLE 11, CHAPTER 245 ZONING
- 3. ALPHA CONSULTING ENGINEERS SHALL NOT BE RESPONSIBLE FOR CONSTRUCTION, MEANS, METHODS, TECHNIQUES OR PROCEDURES UTILIZED BY THE CONTRACTOR. NOR
- 4. THE LOCATIONS OF EXISTING UTILITIES SHOULD BE CONSIDERED APPROXIMATE. UTILITIES ARE BASED ON INFORMATION PROVIDED BY OTHERS AND ARE FOR DESIGN PURPOSES ONLY. ANY RISK OF UNANTICIPATED COST OR DELAY ASSOCIATED WITH DIFFERENCES BETWEEN LISTED AND ACTUAL UTILITIES SHALL BE ACCEPTED BY THE APPLICANT AND CONTRACTOR. THE APPLICANT SHALL REQUEST A 'FINAL DESIGN' ONE CALL IN ACCORDANCE WITH ACT 287 PRIOR TO RELEASING PLANS FOR EITHER BID OR CONSTRUCTION AND BOTH APPLICANT AND CONTRACTOR SHALL VERIFY UTILITY LOCATION AND OWNERSHIP AND COORDINATE WITH UTILITIES TO DETERMINE COST. LEVEL OF WORK, SCHEDULING, ETC. THE CONTRACTOR FOR THE PROJECT IS RESPONSIBLE FOR CONTACTING ALL UTILITY COMPANIES FOR VERIFICATION OF SERVICE LOCATIONS PRIOR TO EXCAVATING.
- 5. THE CONTRACTOR SHALL CONTACT THE APPROPRIATE PUBLIC UTILITIES 72 HOURS IN ADVANCE OF ANY CONSTRUCTION ACTIVITIES.
- 6. ALL CONSTRUCTION SHALL MEET THE REQUIREMENTS OF UPPER ALLEN TOWNSHIP. ANY CONSTRUCTION METHODS OR SPECIFICATIONS NOT SHOWN ON THIS PLAN AND NOT SPECIFIED BY UPPER ALLEN TOWNSHIP SHALL BE IN ACCORDANCE WITH PENNDOT SPECIFICATIONS - PUBLICATION 408, AND CONSTRUCTION STANDARDS -PUBLICATION 72, CURRENT EDITIONS. CONSTRUCTION OF SANITARY SEWERS SHALL COMPLY TO THE LATEST EDITION OF THE UPPER ALLEN TOWNSHIP STANDARD CONSTRUCTION AND MATERIAL SPECIFICATIONS FOR THE SANITARY SEWER SYSTEM. ALL SANITARY SEWER CONSTRUCTED IN PUBLIC STREETS SHALL BE SUBJECT TO BACKFILL COMPACTION TESTING AT THE DEVELOPER'S EXPENSE. SEE PLAN SHEET 5 FOR TEMPORARY EASEMENT REQUIREMENTS
- 7. THE GEOLOGY OF THE SITE MAY MAKE IT SUSCEPTIBLE TO SINKHOLES. IF ENCOUNTERED, SPECIAL CONSTRUCTION METHODS MAY BE REQUIRED TO MITIGATE THE EFFECTS IN ACCORDANCE WITH \$220-11[SALDO]. SEE SHEET 6 FOR CONSTRUCTION METHODS.
- 8. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE PLACEMENT OF ALL STREET SIGNS. STREET SIGNS SHALL BE AS PER \$245-104.h [Z0]. CONTRACTOR SHALL PROVIDE AND INSTALL ALL STREET IDENTIFICATION SIGNS. THE DEVELOPER MUST PROVIDE A TRAFFIC CONTROL PLAN FOR APPROVAL BY THE TOWNSHIP AND PROVIDE AND INSTALL ALL REQUIRED TRAFFIC CONTROL SIGNS. ALL TRAFFIC CONTROL SIGNS MUST BE INSTALLED BEFORE OCCUPANCY CERTIFICATES ARE ISSUED FOR BUILDINGS WITHIN THE DEVELOPMENT.
- 9. SIDEWALKS TO BE DEPRESSED AT ALL INTERSECTIONS TO PROVIDE HANDICAP ACCESS PER CURRENT ADA REQUIREMENTS.
- 10. DRIVEWAY CONSTRUCTION IN STREET RIGHT-OF-WAY MUST BE IN ACCORDANCE WITH §245-81 [ZO]. DRIVEWAY LOCATIONS ARE NOT KNOWN AS THEY ARE SUBJECT TO THE BUILDING ARCHITECTURE, BUT ARE ASSUMED TO BE ON THE HIGH SIDE OF THE LOT FOR THE MAJORITY OF THE UNITS AND ARE SHOWN AS SUCH HEREIN. UPON CONSTRUCTION OF PROPOSED HOMES. NO PORTION OF A DRIVEWAY MAY INTERSECT THE STREET AT A STORM INLET
- 11. FIRE HYDRANT CONNECTIONS MUST BE THE SIZE AND SHAPE APPROVED BY FIRE COMPANY. FIRE FLOWS SHALL NOT BE LESS THAN 500 GPM IN THE SINGLE-FAMILY RESIDENTIAL AREAS AT TWENTY (20) PSI RESIDUAL PRESSURE.
- 12. ELECTRIC, TELEPHONE, AND OTHER UTILITIES TO BE INSTALLED UNDERGROUND.
- 13. WATER SERVICE TO BE COORDINATED WITH SUEZ COMPANY
- 14. A HIGHWAY OCCUPANCY PERMIT IS REQUIRED PURSUANT TO SECTION 420 OF THE ACT OF JUNE 1, 1945 (P.L. 1242, NO. 428), KNOWN AS THE "STATE HIGHWAY LAW" BEFORE DRIVEWAY ACCESS TO A STATE HIGHWAY IS PERMITTED.
- 15. EROSION AND SEDIMENTATION CONTROL APPROVAL FOR STAGE 5 IS REQUIRED FROM THE CUMBERLAND COUNTY CONSERVATION DISTRICT.
- 16. SEWAGE PLANNING (ACT 537) HAS BEEN OBTAINED FOR THE ENTIRE DEVELOPMENT (PA DEP B3-21929-265-3E).
- 17. STORMWATER TREATMENT, DETENTION, AND RETENTION HAS BEEN APPROVED FOR THE ENTIRE DEVELOPMENT AS PART OF STAGE 1 AND 2 APPROVALS.
- 18. THE WINDING HILLS MASTER ASSOC. IS RESPONSIBLE FOR THE OPERATION AND MAINTENANCE OF THE STORMWATER DETENTION FACILITIES.
- 19. ALL COMMON / OPEN SPACE SHALL BE OWNED AND MAINTAINED BY THE WINDING HILLS MASTER ASSOCIATION IN ACCORDANCE WITH SECTION 245-106 [ZO]. THE COMMUNITY CENTER (FORMERLY LOT H) SHALL BE OWNED BY THE WINDING HILLS II OWNERS ASSOCIATION AND BE MAINTAINED BY THE WINDING HILLS MASTER ASSOCIATION.
- 20. EACH LOT OWNER SHALL BE RESPONSIBLE TO PLANT AT LEAST ONE TREE (15 FEET SEPARATION FROM SANITARY LATERAL) IN ACCORDANCE WITH \$220-32[SALDO].
- 21. ALL RECREATION FEES ARE SATISFIED AS PER AGREEMENT RECORDED IN MISC. BOOK 704, PAGE 488.
- 22. THE APPROXIMATE WETLAND BOUNDARY HAS BEEN DELINEATED AS SHOWN.
- 23. THE ONE HUNDRED YEAR FLOOD PLAIN IS SHOWN AS DETERMINED BY AN ENGINEERING STUDY. UPPER ALLEN TOWNSHIP CONCURRENCE FEBRUARY 9, 2009. FEMA APPROVED CLOMR AUGUST 31, 2009.
- 24. AS-BUILT PLANS MUST BE SUBMITTED FOR ALL PROPOSED PUBLIC IMPROVEMENTS. AS-BUILT DRAWINGS TO INCLUDE TWO PAPER COPIES, ONE MYLAR COPY AND AN ELECTRONIC COPY IN AUTOCAD FORMAT UTILIZING THE NAD83 PA STATE PLANE SOUTH HORIZONTAL DATUM AND NAVD88 VERTICAL DATUM COORDINATE SYSTEM.
- 25. PAVEMENT MARKINGS PER PENNDOT PUBLICATION 408, CURRENT EDITION.
- 26. UNLESS OTHERWISE NOTED OR DEPICTED ON PLANS, ALL CORNERS SHALL BE SET WITH IRON PINS AS PER \$220-24[SALDO].
- 27. WATER TABLE DEPTH FOR ALL SOILS ON SITE IS GREATER THAN 6 FEET EXCEPT FOR ATKINS SILT LOAM AT 0-0.5 FEET AND MELVIN SILT LOAM AT 0-1 FEET AS PER CUMBERLAND COUNTY SOIL SURVEY.
- 28. NO STRUCTURES SHALL BE BUILT WITHIN THE 100-YEAR FLOOD PLAIN AS PER ARTICLE 7 OF THE UPPER ALLEN TOWNSHIP ZONING ORDINANCE.
- 29. UPON COMPLETION OF SANITARY SEWER IMPROVEMENTS DEVELOPER SHALL BE REQUIRED TO SUBMIT AS-BUILT RECORD DRAWINGS WHICH SHALL INCLUDE STATION LOCATION, DEPTH AND LENGTH OF EACH LATERAL. AS-BUILT DRAWINGS TO INCLUDE TWO PAPER COPIES, ONE MYLAR COPY AND AN ELECTRONIC COPY IN AUTOCAD FORMAT UTILIZING THE NAD83 PA STATE PLANE SOUTH HORIZONTAL DATUM AND NAVD88 VERTICAL DATUM COORDINATE SYSTEM.

AFFIDAVIT

COMMONWEALTH OF PENNSYLVANIA COUNTY OF Umberland

NOTARY PUBLIC

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED MICHAEL J. GREENE, IN HIS CAPACITY AS MANAGER OF STAGE 5 HOLDINGS, LLC., WHO BEING DULY SWORN ACCORDING TO LAW, DEPOSE AND SAYS THAT STAGE 5 HOLDINGS, LLC, IS THE OWNER OF STAGE 5 LOTS 361-395 SHOWN ON THIS PLAN AND AFFIRMS THE SAME TO BE ITS ACT AND DEED AND DESIRE THE SAME TO BE RECORDED AS SUCH ACCORDING TO LAW.

MICHAEL J. GREENE SWORN AND SUBSCRIBED BEFORE ME THIS 38 DAY OF September 2020

> mmonwealth of Pennsylvania - Notary Sea JEANNIE Y JAMESON - Notary Public Cumberland County ssian Evaires Apr 15 2024 MY COOMMISSION781EXPIRE

THE STORMWATER MANAGEMENT SYSTEM WILL BE MAINTAINED BY THE WINDING HILLS MASTER ASSOCIATION AS PER UPPER ALLEN TOWNSHIP REQUIREMENTS.

WINDING HILLS MASTER ASSOCIATION DATE , OFFICER, WINDING HILLS MASTER **ASSOCIATION**

IT IS HEREBY CERTIFIED THAT THE UNDERSIGNED STAGE 5 HOLDINGS, LLC, IS THE OWNER OF STAGE 5 LOTS 361-395. SHOWN ON THIS PLAN AND THAT ALL STREETS OR PARTS THEREOF, IF NOT PREVIOUSLY DEDICATED, ARE HEREBY TENDERED FOR DEDICATION TO PUBLIC USE.

MICHAEL J. GREENE, MANAGER, STAGE 5 HOLDINGS, LLC,

REVISED : APRIL 13, 2020

MAY 1. 2018

DATE:

MAY 20, 2020 JULY 02, 2020 JULY 29, 2020

INDEX OF DRAWINGS :

- 1 OF 11 COVER SHEET
- 2 OF 11 VICINITY PLAN / LOCATION PLAN
- 3 OF 11 EXISTING FEATURES PLAN
- 4 OF 11 STAGING PLAN
- 5 OF 11 SUBDIVISION PLAN
- 6 OF 11 GRADING / UTILITY PLAN
- 7 OF 11 PROFILES
- 8-10 OF 11 DETAILS
- 11 OF 11 LANDSCAPE AND LIGHTING PLAN

PREVIOUS TOWNSHIP APPROVAL DATES:

FEBRUARY 06, 2001 TENTATIVE PLAN STAGE 1 FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN FEBRUARY 19, 2004 FEBRUARY 23, 2005 STAGE 1 SUPPLEMENTAL, FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN SEPTEMBER 7, 2006 REVISED TENTATIVE PLAN JANUARY 17, 2007

SEPTEMBER 02, 2010 STAGE 2 FINAL RESUBDIVISION PLAN - LOTS 189 THROUGH 197 DECEMBER 16, 2010 2ND REVISED CONSTRUCTION SCHEDULE AUGUST 03, 2011 STAGE 5, LOTS 198-219, FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN AUGUST 15, 2012 APRIL 16, 2013

SEPTEMBER 25, 2013 JULY 15, 2015 REVISED STAGE 3, LOTS 240-243, 271-276, FINAL SUBDIVISION PLAN JUNE 15, 2015 REVISED STAGE 4, FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN MAY 03, 2017 STAGE 5, LOTS 325-360 FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN STAGE 6, LOTS 278-290, 310, 311 AND 324 FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN APRIL 21, 2017

STAGE 6, LOTS 291-309, AND 312-323 FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN APRIL 04, 2018 MAY 15, 2019 STAGE 7. SECTION 1. FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN FEBRUARY 05, 2020

STAGE 2 FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN, REVISED CONSTRUCTION SCHEDULE REVISED STAGE 3 FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN, REVISED CONSTRUCTION SCHEDULE REVISED FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN, LOT G, STAGE 2 FINAL LAND DEVELOPMENT PLAN, COMMUNITY CENTER, LOT H, STAGE 3

STAGE 8, LOTS 420-438, 465-471, J, AND K FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN

INVENTORY OF PERMITS / APPROVALS :

	AGENCY:	PER
1.	US ARMY CORP OF ENGINEERS	JOI
2.	PA DEPARTMENT OF ENVIRONMENTAL PROTECTION	WA
3.	PA DEPARTMENT OF ENVIRONMENTAL PROTECTION	STA
4.	PA DEPARTMENT OF ENVIRONMENTAL PROTECTION	STA
5.	PA DEPARTMENT OF TRANSPORTATION	HIG
6.	PA DEPARTMENT OF TRANSPORTATION	HIG
7.	CUMBERLAND COUNTY CONSERVATION DISTRICT	NPE
8.	CUMBERLAND COUNTY CONSERVATION DISTRICT	NPE
9.	CUMBERLAND COUNTY CONSERVATION DISTRICT	NPE
10.	CUMBERLAND COUNTY CONSERVATION DISTRICT	NPE
11.	CUMBERLAND COUNTY CONSERVATION DISTRICT	STA
12.	CUMBERLAND COUNTY CONSERVATION DISTRICT	STA
13.	CUMBERLAND COUNTY CONSERVATION DISTRICT	STA
15.	CUMBERLAND COUNTY CONSERVATION DISTRICT	STA
16.	CUMBERLAND COUNTY CONSERVATION DISTRICT	STA
17.	US ARMY CORP OF ENGINEERS	110L

THIS PLAN REVIEWED BY THE CUMBERLAND COUNTY PLANNING

I HEREBY CERTIFY THIS PLAN TO BE CORRECT AS SHOWN.

PROFESSIONAL

| ENGINEER /

MARK ELLIOT ALLEN

PE-070867

_DAY OF, __MAY___

NO REGISTERED.

//PROFESSIONAL/

MARK ELLIOT ALLEN

SURVEYOR /

DINT PERMIT TER OBSTRUCTION & ENCROACHMENT PERMIT AGE 1-2 SEWAGE PLANNING MODULE AGE 3-6(8) SEWAGE PLANNING MODULE GHWAY OCCUPANCY PERMIT SHWAY OCCUPANCY PERMIT PDES FOR SITE DES RENEWAL DES RENEWAL DES RENEWAL

AGE 3 E&S AGE 4&7 E&S AGE 5 E&S AGE 6 E&S AGE 8 E&S INT PERMIT REVISED

THIS PLAN RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISSION OF UPPER ALLEN TOWNSHIP THIS ______ DAY OF, _____ 2018. ___ DAY OF, ___APRIL____ 2020.

SECRETARY

THIS PLAN REVIEWED BY THE TOWNSHIP ENGINEER OF UPPER ALLEN TOWNSHIP THIS ______ DAY OF, _____ 20___.

ENGINEER

SANITARY SEWER ZONING DATA

SITE DATA

PROPOSED USE :

TAX PARCEL NUMBER

SOURCE OF TITLE :

PUBLIC ROW AREA

DEVELOPED AREA:

OPEN SPACE AREA:

TOTAL SITE AREA:

SITE DENSITY:

WATER SUPPLY:

NO. OF PROPOSED UNITS:

ZONED:

TITLE :

PRD ENTIRE DEVELOPMENT

PUBLIC (UPPER ALLEN TOWNSHIP)

PUBLIC (SUEZ)

42-10-0256-559

BK. 279 PG. 1263

SR, SUBURBAN RESIDENTIAL (GENERAL NOTES 1 & 2)

RESIDENTIAL: TOWNHOUSES / SINGLE FAMILY DETACHED

BK. B21 PG. 808, T.M. 42-11-274 PARCEL 1

BK. K29 PG. 383, T.M. 42-27-1886 PARCEL 149

PRD, PLANNED RESIDENTIAL DEVELOPMENT (GENERAL NOTE 1)

* LOTS 325-395

1.93 AC 6.26 AC (STAGE 5*) 54.21 AC (SITE)

9.71 AC 20.80 AC (STAGE 5*) 201.63 AC (SITE)

3.00 AC 7.08 AC (STAGE 5*) 127.57 AC (SITE)

71 (STAGE 5*) 891 (SITE)

14.64 AC 34.14 AC (STAGE 5*) 383.41 AC (SITE)

2.39 U/AC 2.08 U/AC (STAGE 5*) 2.32 U/AC (SITE)

50 ACRES MINIMUM DEVELOPMENT SIZE MIN. OPEN SPACE: MAXIMUM GROSS DENSITY: 12 UNITS / ACRE MINIMUM SINGLE FAMILY: 40% MAXIMUM LOT COVERAGE : 60%

MINIMUM BLDG. SETBACKS: SIDE - 6' OR 10' AS SHOWN ON THE REVISED TENTATIVE PLAN REAR - 25' AS SHOWN ON THE REVISED TENTATIVE PLAN MIN. DEVELOPMENT SETBACKS:

MIN. PLANTING BUFFERS MAXIMUM BUILDING HEIGHT TWO SPACES PER DWELLING UNIT MIN. PARKING REQUIREMENT:

MODIFICATIONS:

DATE SUBMITTED: PERMIT NO:

FEBRUARY 22, 2018 PAC210064

MARCH 4, 2008

APRIL 8, 2002

MARCH 5, 2008

JULY 7, 2011

APRIL 17, 2015

OCTOBER 1, 2003

DECEMBER 6, 2013

JANUARY 19, 2004 04-00747-7

08057558

08086242

THE APPLICANT IS REQUESTING THE FOLLOWING MODIFICATIONS TO THE REQUIREMENTS OF THE SUBDIVISION AND LAND DEVELOPMENT ORDINANCE:

1. SECTION 220-8.A.(7) REQUIREMENT TO SHOW CONTOURS AT VERTICAL INTERVALS OF ONE (1) FOOT OR AS REQUIRED BY THE TOWNSHIP ENGINEER.

APPROVED MAY 3, 2017 B.O.C. ACTION DATE

2. SECTION 220-10 REQUIREMENT FOR FINAL PLAT TO BE ON A SHEET EIGHTEEN BY TWENTY-FOUR INCHES.

APPROVED MAY 3, 2017

B.O.C. ACTION

APPROVAL DATE: **FEBRUARY 13, 2004** FEBRUARY 20, 2004 OCTOBER 27, 2003 E21-353 & APS-491973 SEPTEMBER 3, 2003 A3-21929-225-3E OCTOBER 20, 2003 FEBRUARY 24, 2009 B3-21929-265-3E

FEBRUARY 20, 2004 MAY 8, 2014 PAG-02-0021-03-013 APRIL 15, 2003 PAG-02-0021-03-013R MARCH 25, 2008 DECEMBER 24, 2013 PAG-02-0021-03-013R MARCH 25, 2013 JUNE 29, 2018 PAG-02-0021-03-013R SEPTEMBER 13, 2011 PAG-02-0021-03-013R JULY 15, 2015

JANUARY 18, 2017 PAG-02-0021-03-013R MARCH 31, 2017 FEBRUARY 20, 2017 PAG-02-0021-03-013R MARCH 31, 2017 JULY 25, 2017 PAG-02-0021-03-013R NOVEMBER 13, 2017 DECEMBER 01, 2017 NAB-2004-00747-P12 APRIL 18, 2019

BEFORE

EQUITABLE OWNER / DEVELOPER :

STAGE 5 HOLDINGS, LLC A PENNSYLVANIA LIMITED LIABILITY CORP. PO BOX 719 MECHANICSBURG, PA 17055 PHONE: (717) 909-4722



THIS 14TH DAY OF OCTOBER, 2020. **INSTRUMENT #202028993**

OF DEEDS IN AND FOR CUMBERLAND COUNTY

THIS PLAN CONDITIONALLY APPROVED BY THE BOARD OF

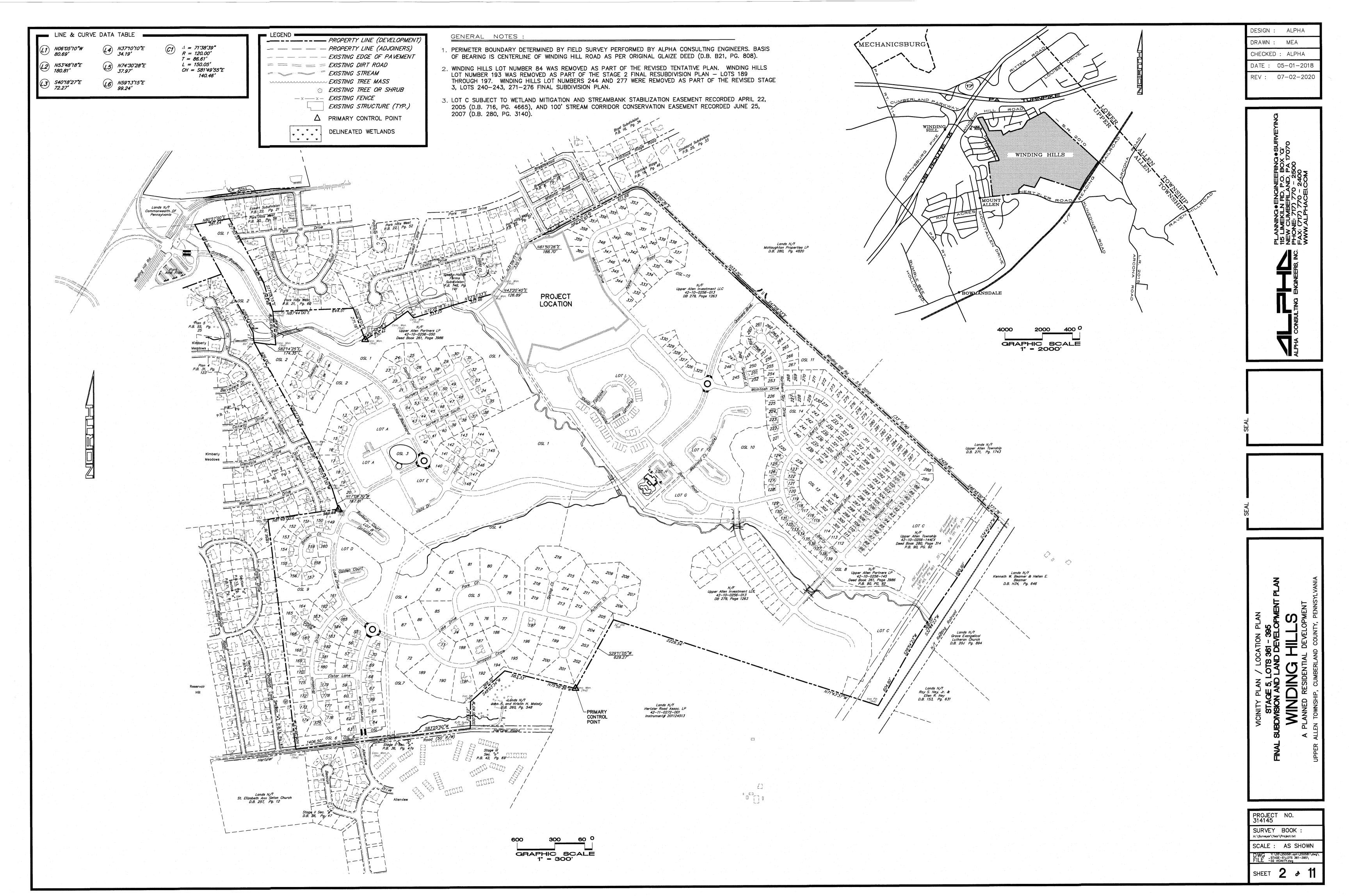
THIS PLAN RECORDED IN THE OFFICE OF THE RECORDER

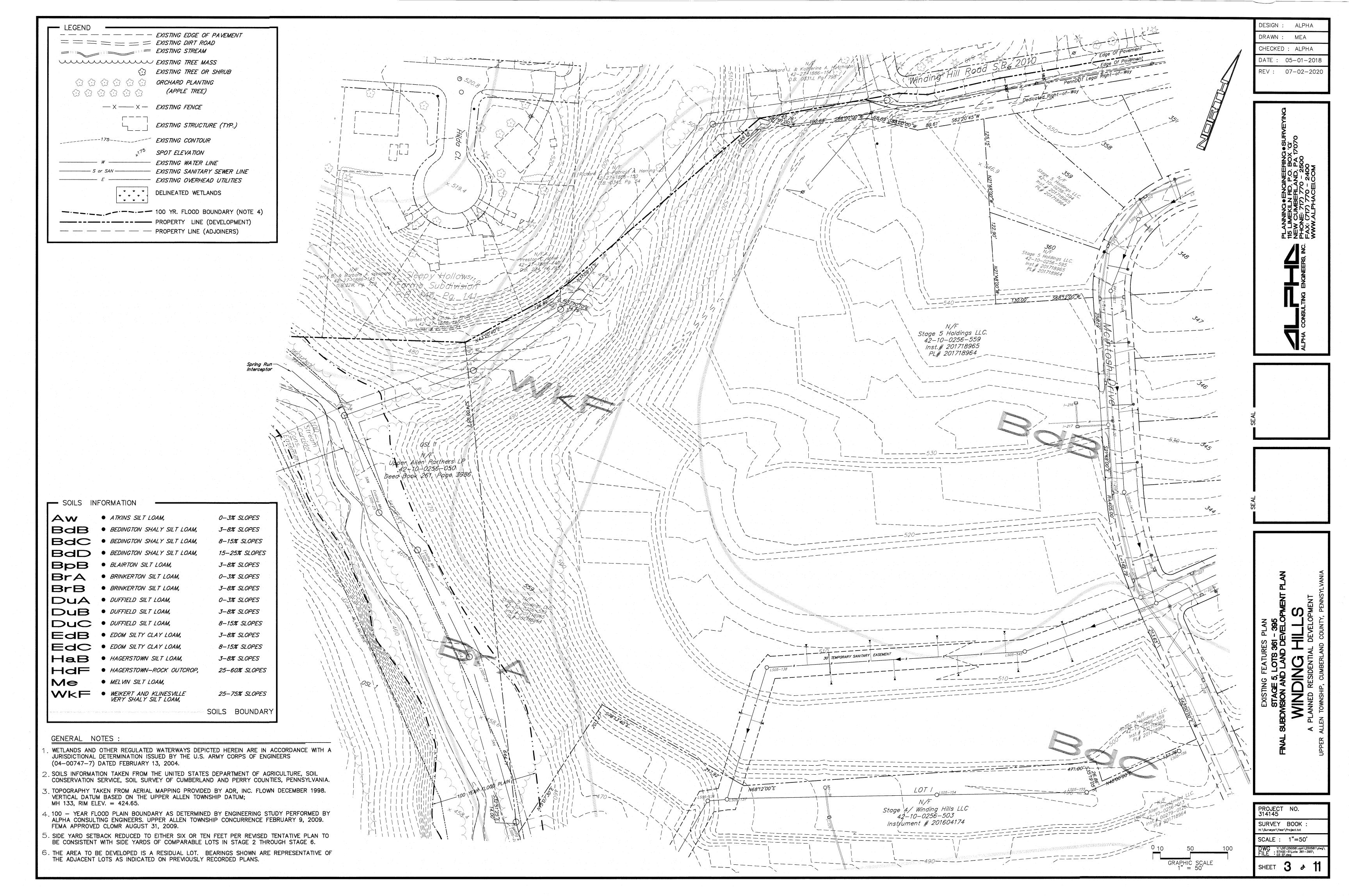
COMMISSIONERS OF UPPER ALLEN TOWNSHIP

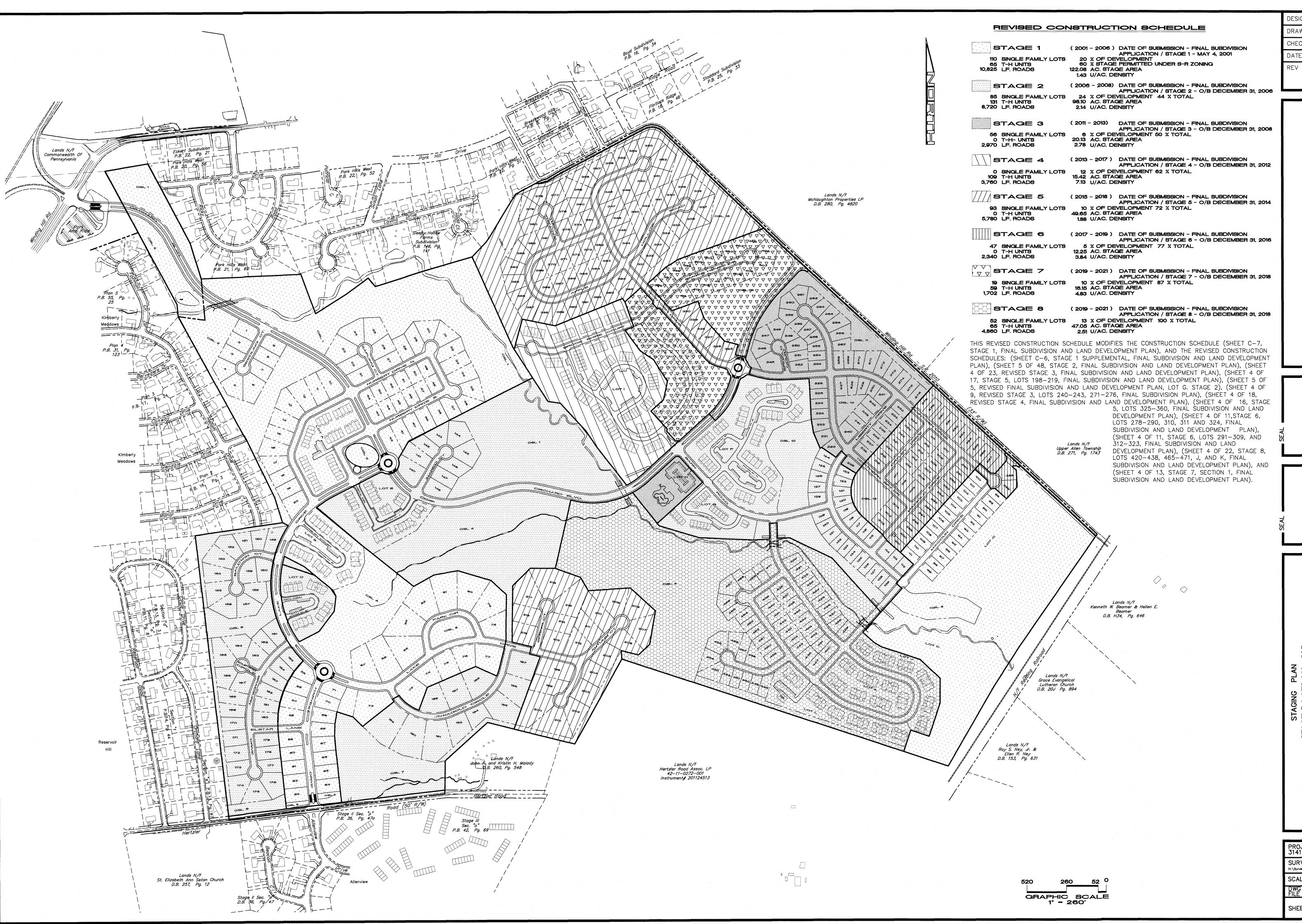
THIS <u>6th</u> DAY OF, <u>MAY</u> 2020.

THE CONDITIONS OF APPROVAL WERE SATISFIED

DAY OF. _



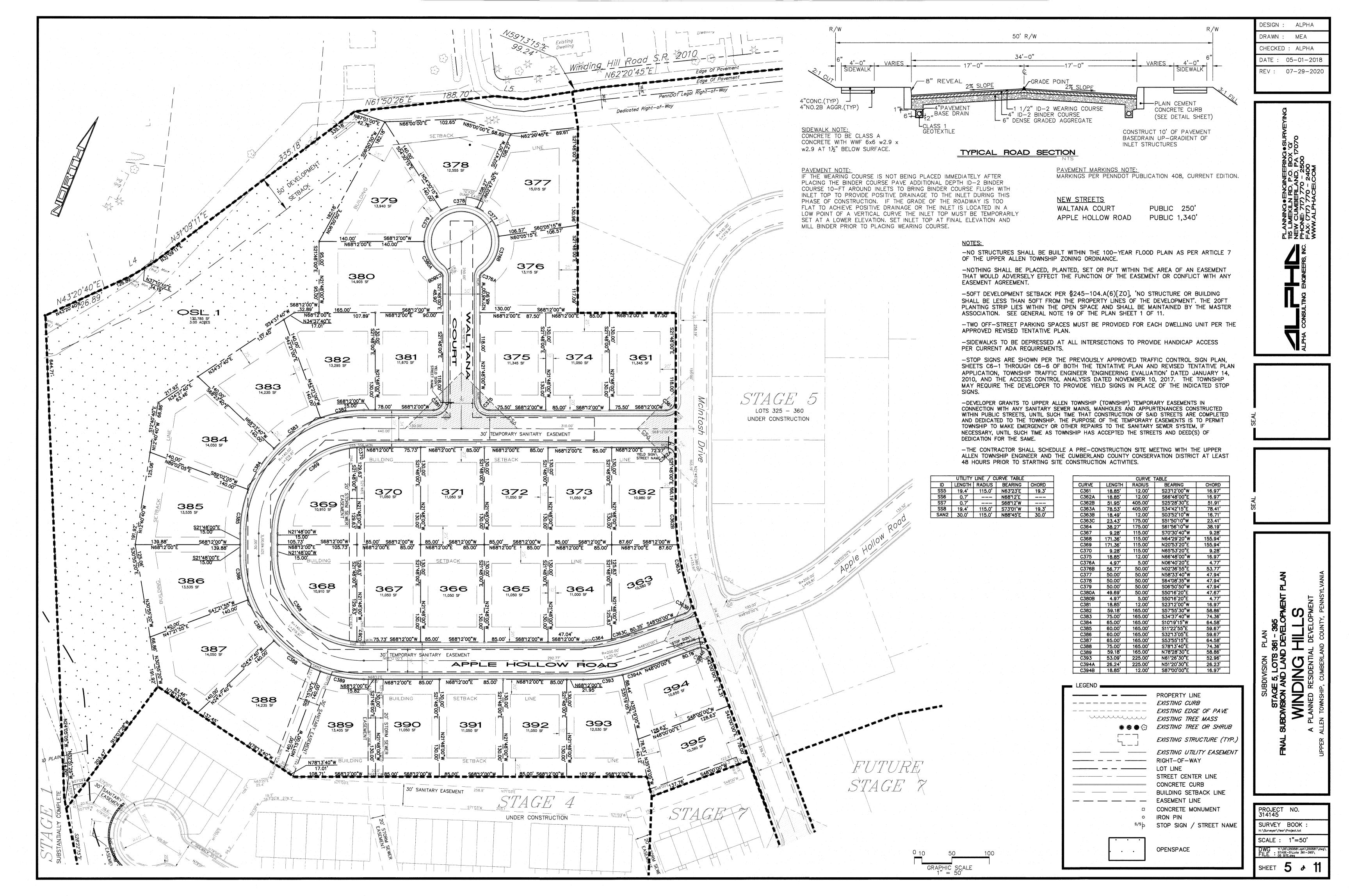


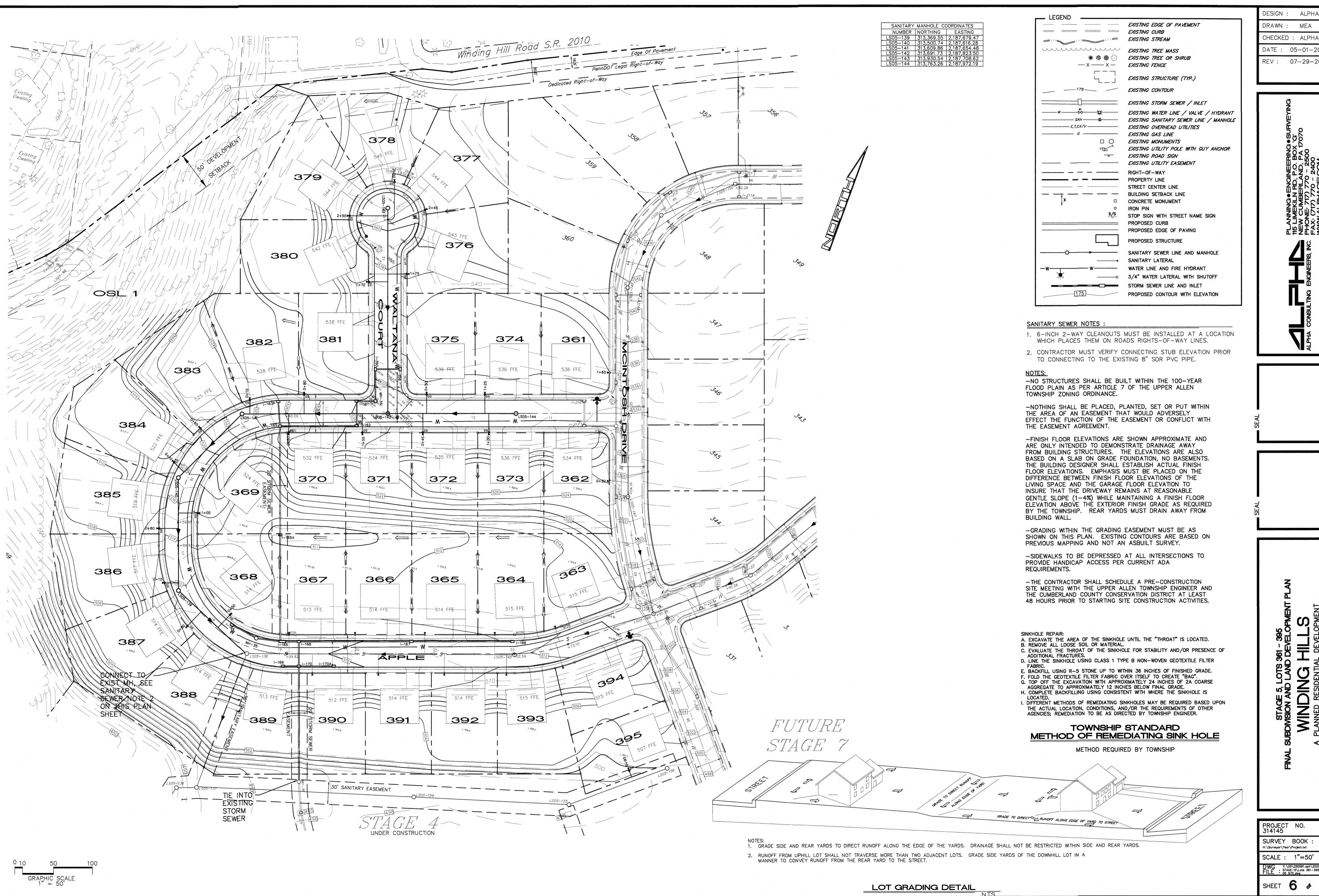


DESIGN : ALPHA DRAWN: MEA CHECKED : ALPHA DATE: 05-01-2018 REV: 05-20-2020

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DWG Y: \05\250581.aph\250581 FILE : STAGE-7\04 STAGE.dwg

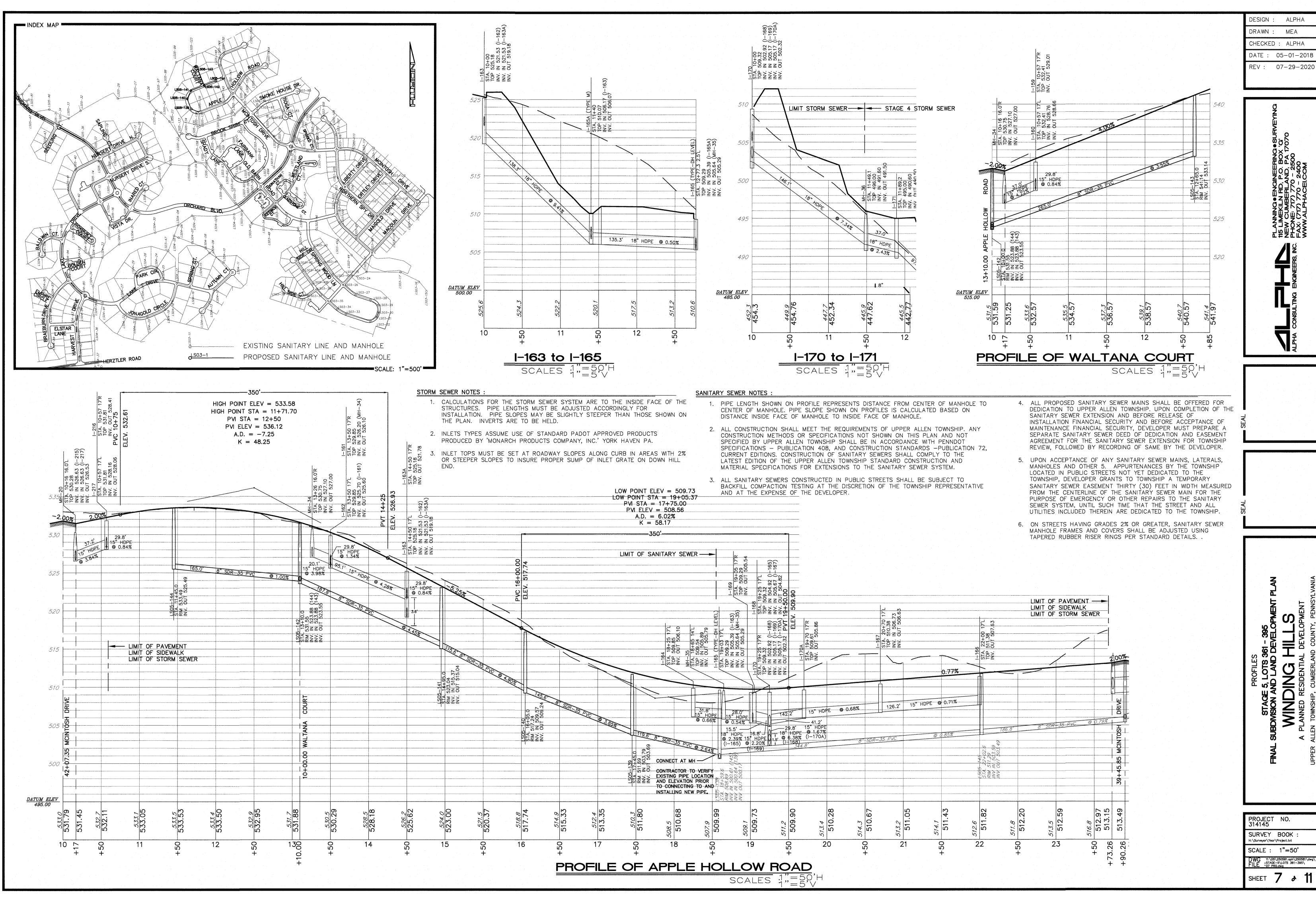




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DATE: 05-01-2018 REV: 07-29-2020

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FILE • STAGE-5\Lots 361-395\
• 05 SITE.dwg



ALPHA MEA CHECKED : ALPHA

DATE: 05-01-2018

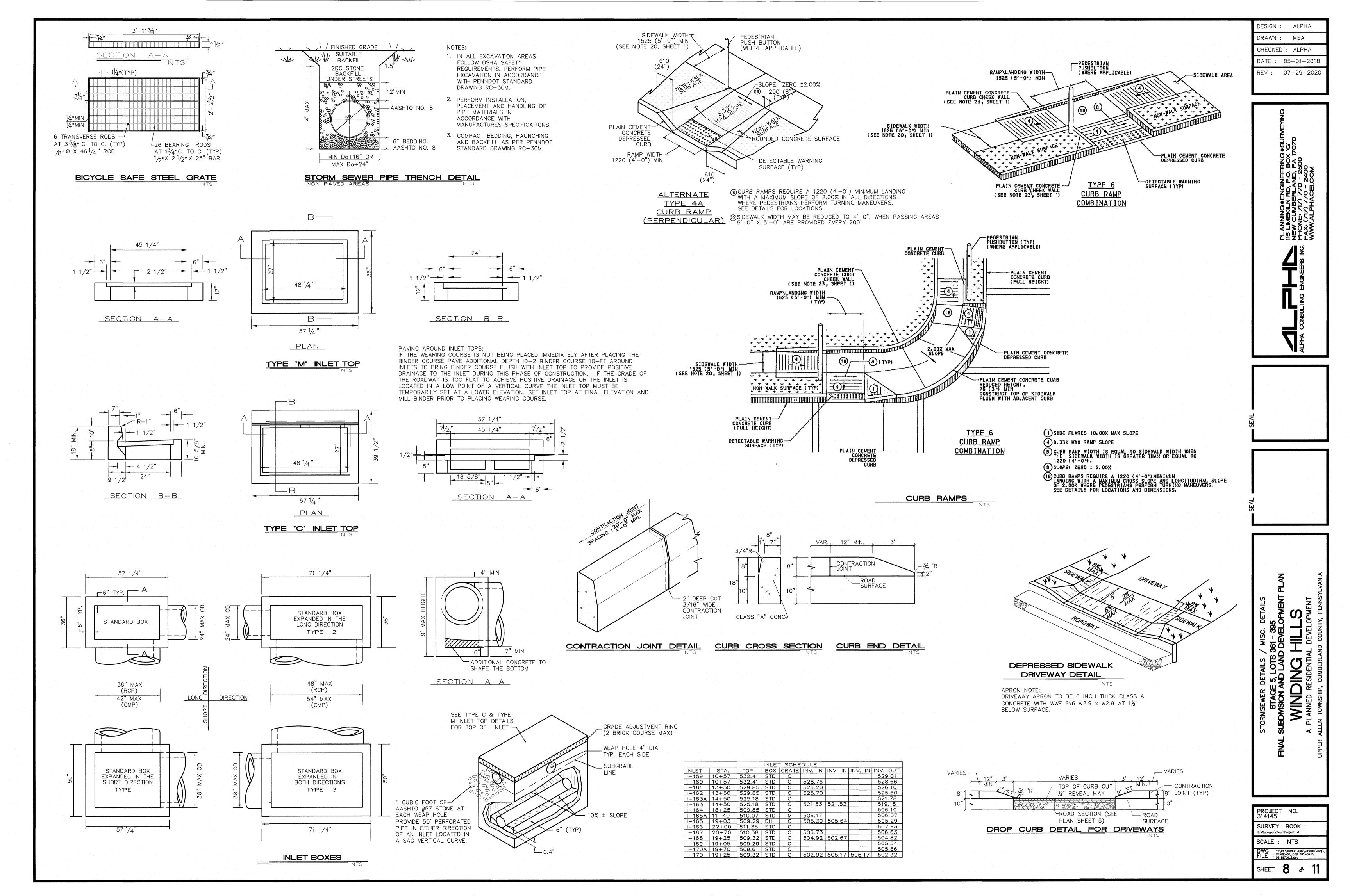
REV: 07-29-2020

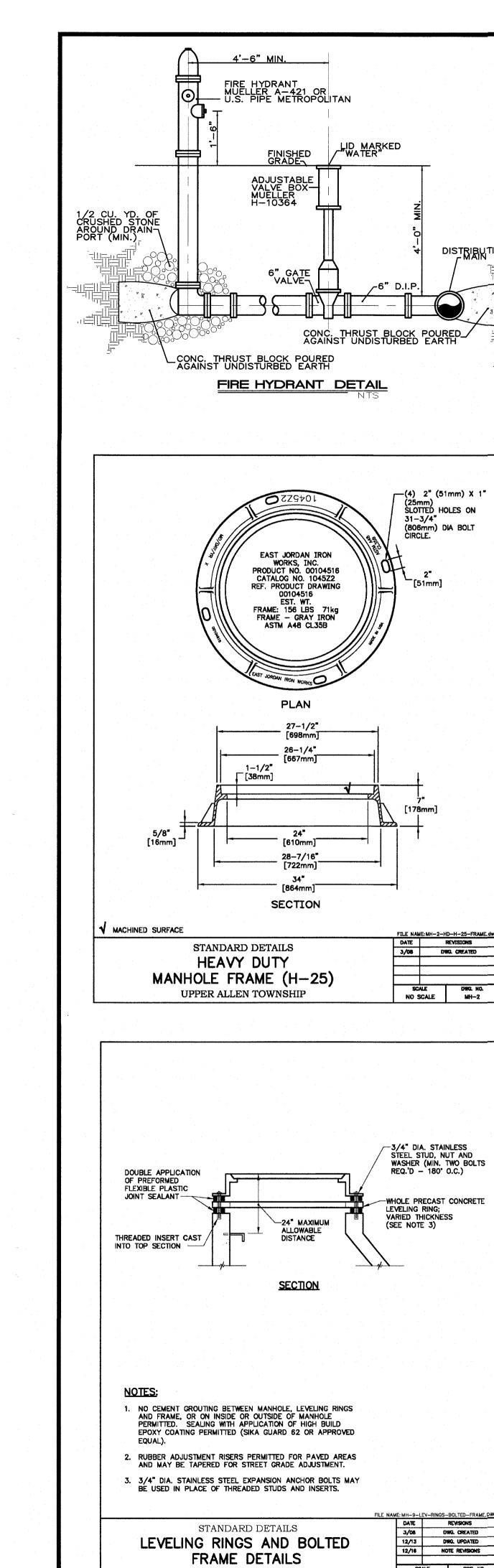
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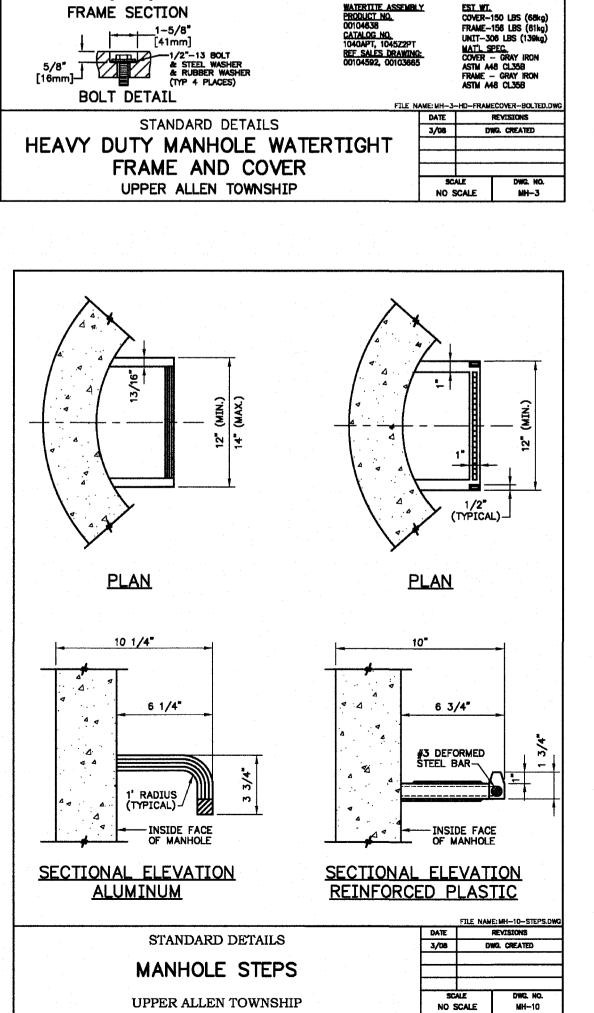
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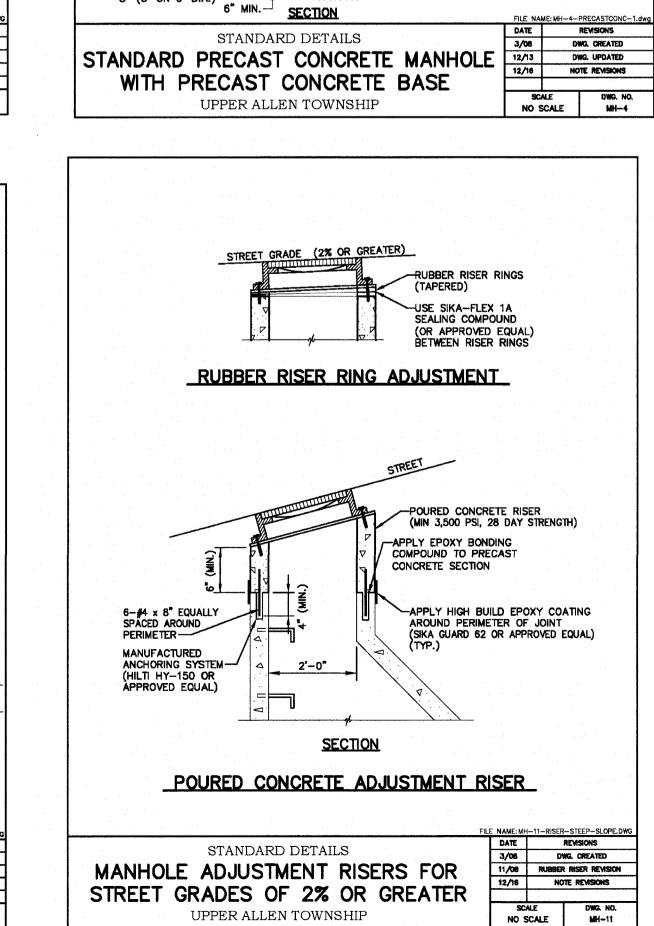
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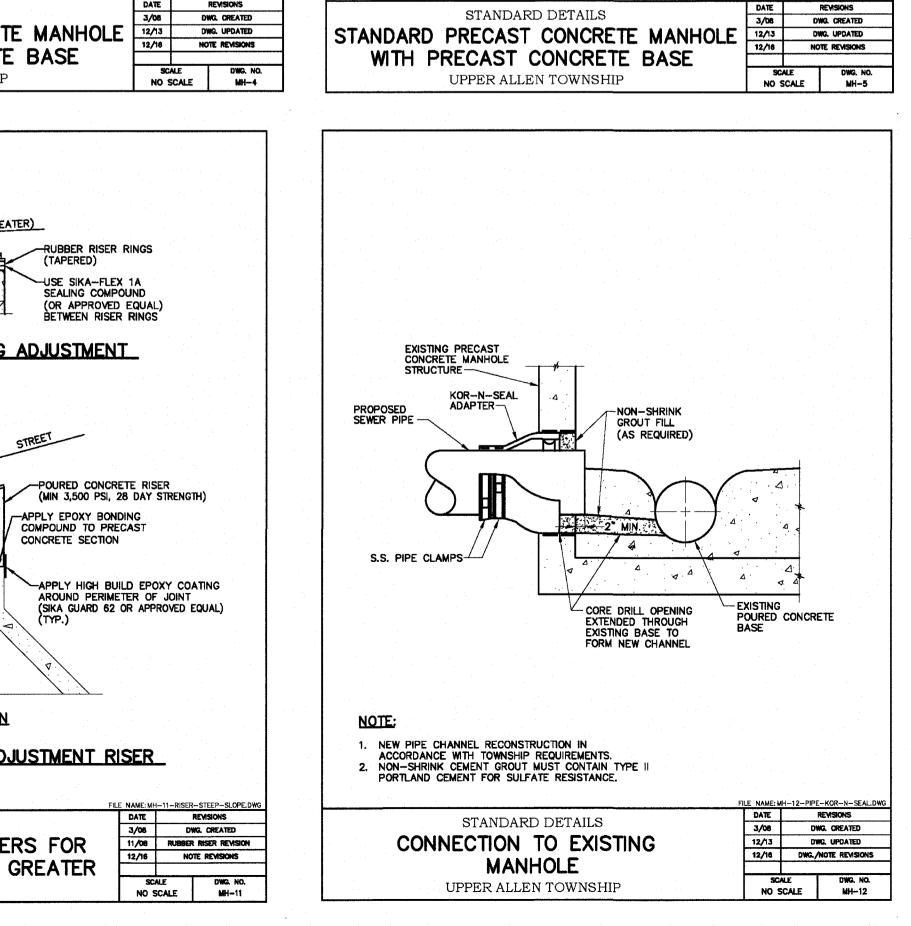






UPPER ALLEN TOWNSHIP





FINISHED GRADE-

CAST IRON-VALVE BOX

CAST IRON PLUG VALVE

CONCRETE CONCRETE

1. BOLTING OF MANHOLE FRAME AND COVER REQUIRED FOR ALL MANHOLES.
2. 3/4" DIA. STAINLESS STEEL EXPANSION ANCHOR BOLTS MAY BE USED IN PLACE OF THREADED STUDS AND INSERTS.
3. MANHOLE THREADED INSERT SPACING TO MATCH HOLE CENTER SPACING ON SPECIFIED FRAME AND COVER FOR EACH MANHOLE.
4. MANHOLE FRAMES SHALL BE SET WITH DOUBLE APPLICATION OF PREFORMED PLASTIC GASKET SEALANT MATERIAL.
5. PIPES SHALL PROTRUDE MIN. 2" INSIDE MANHOLE WALL.

ANNULAR SPACE AROUND PIPES TO BE FILLED WITH NON-SHRINK CEMENT GROUT FLUSH WITH MANHOLE

WALL.

7. FOR LENGTH OF PIPE CONNECTIONS TO MANHOLES, REFERENCE SPECIFICATION SECTION 02601.

8. REFERENCE SPECIFICATION SECTION 02601 FOR ANTI-FLOATATION REQUIREMENTS.

9. ALL STONE GRADATIONS ARE AASHTO CLASSIFICATION.

- MATCH PAVEMENT/GRADE

AND SLOPE AS DIRECTED

FRAME AND LEVELING RINGS

(SEE LEVELING RINGS AND

-24" MAX. TO TOP STEP

3-1/2" MIN. TO 4" MAX. EMBEDMENT

JOINTS SEALED WATERTIGHT

EXTERIOR BITUMASTIC

COATING (TYP.)

CONE SECTION

(SEE MANHOLE GASKET DETAIL)

PRECAST REINFORCED CONCRETE

HAND TAMPED UNDER PIPE (MIN. 5' EA. WAY-TYP.)

BASE WITH RISER SECTION AND

BOLTED FRAME DETAIL)

SEALED WATERTIGHT

IN-LINE VALVE DETAIL

MIN. TWO 3/4" DIA. STAINLESS STEEL STUDS, WASHERS,

AND NUTS (180° O.C.) -

THREADED INSERT CAST

6" (5' DIA.) -7" (6' DIA.)

PIPE CONNECTION MADE WITH RUBBER GASKET. (SEE MANHOLE PIPE GASKETS DETAIL)

6" (4' DIA.) 8" (5' OR 6' DIA.)

----y/------

4'-0", 5'-0", 6'-0"

INTO TOP SECTION

SCH.80 PVC FLANGED ADAPTER

1. BOLTING OF MANHOLE FRAME AND COVER REQUIRED FOR ALL MANHOLES.
2. 3/4" DIA. STAINLESS STEEL EXPANSION ANCHOR BOLTS MAY BE USED IN PLACE OF THREADED STUDS AND INSERTS.
3. MANHOLE THREADED INSERT SPACING TO MATCH HOLE CENTER SPACING ON SPECIFIED FRAME AND COVER FOR EACH MANHOLE.
4. MANHOLE RAMES SHALL BE SET WITH DOUBLE APPLICATION OF PREFORMED PLASTIC GASKET SEALANT MATERIAL.
5. PIPES SHALL PROTRUDE MIN. 2" INSIDE MANHOLE WALL.

WALL
7. FOR LENGTH OF PIPE CONNECTIONS TO MANHOLES, REFERENCE SPECIFICATION SECTION 02801.
8. REFERENCE SPECIFICATION SECTION 02601 FOR ANTI-FLOATATION REQUIREMENTS.
9. ALL STONE GRADATIONS ARE AASHTO CLASSIFICATION.

-MATCH PAVEMENT/GRADE

AND SLOPE AS DIRECTED

FRAME AND LEVELING RINGS

SEALED WATERTIGHT (SEE LEVELING RINGS AND

3-1/2" MIN. TO 4" MAX. EMBEDMENT

-JOINTS SEALED WATERTIGHT

PRECAST REINFORCED CONCRETE
BASE WITH RISER SECTION AND
CONE SECTION

-NO. 57 COARSE AGGREGATE

HAND TAMPED UNDER PIPE (MIN. 5' EA. WAY-TYP.)

EXTERIOR BITUMASTIC

(SEE MANHOLE GASKET DETAIL)

BOLTED FRAME DETAIL)

(TYPICAL)

FINISHED

GRADE

2RC STONE BACKFILL UNDER

STREETS

CLEAN BACKFILL

UNDER GRADED AREAS]

Do+4'

METAL PIPE TRENCH DETAIL

+ +

2A STONE

COMPACTED)

1. SUITABLE TRENCH

BACKFILL MATERIAL IS TO

LIFTS TO 95% MAX. DRY DENSITY (STANDARD

BE COMPACTED IN 8"

PROCTOR) ± 2% MOISTURÉ CONTENT PER

ASTM-D-1557.

MIN. TWO 3/4" DIA STAINLESS STEEL

STUDS, WASHERS,

AND NUTS (180° O.C.)-

THREADED INSERT CAST INTO TOP SECTION

6" (5' DIA.) -

7" (6 'DIA.)

STANDARD CURB STOP

·11/2"NIPPLE ELL

11/2"NIPPLE ELL

←1½"NIPPLE

PICKHOLE DETAIL

GASKET

GROOVE

MADE IN USA

1040APT

MANAGEMENT X CONCURRENCE X

BOTTOM VIEW

OF COVER

NOTES (FRAME & COVER):

----NEOPRENE GASKET

LSTANDARD CONC.

11/2"NIPPLE ELL-

PLAN

21 1/2" DIA [546mm]

COVER SECTION

26 1/4" DIA

[610mm]

28 7/16" DIA

FRAME SECTION

—(4) 2" (51mm) X 1' (25mm) SLOTTED HOLES ON 31-3/4"

(806mm) DIA BOLT CIRCLE.

FILE NAME: MH-2-HD-H-25-FRAME. d
DATE REVISIONS

3/08 DWG. CREATED

HOLE PRECAST CONCRETE

DWG. CREATED DWG. UPDATED

NOTE REVISIONS

SCALE NO SCALE

UPPER ALLEN TOWNSHIF

VARIED THICKNESS

SCALE NO SCALE

11/2"NIPPLE

STANDARD CAP

CAP AND BLOW-OFF DETAIL

_(4) 1/2"-13 X 1-3/4" HEX HD BOLTS & WASHERS

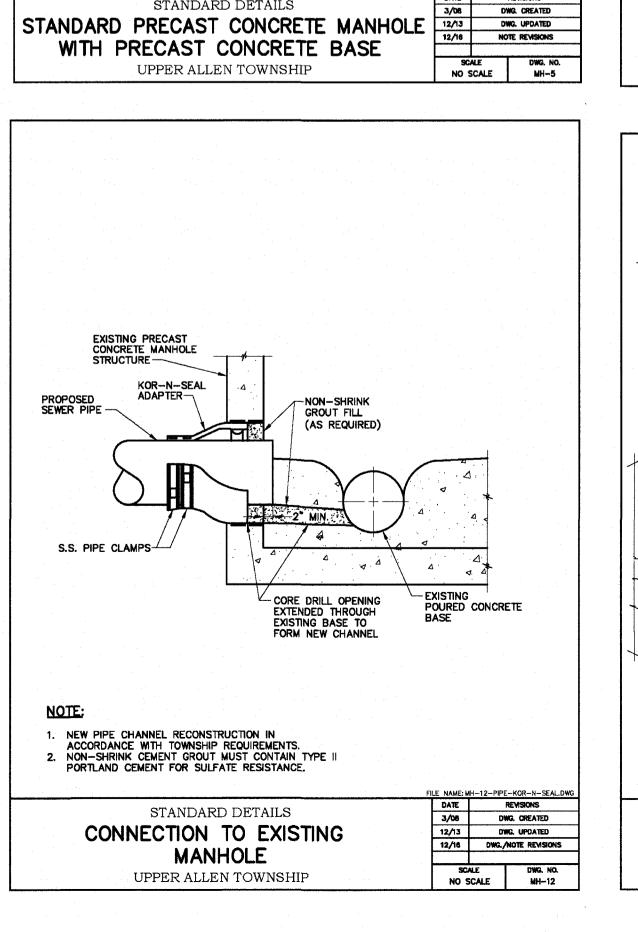
1-1/2" (38mm) LETTERS (RECESSED FLUSH) STYLE: Bookman Old Style

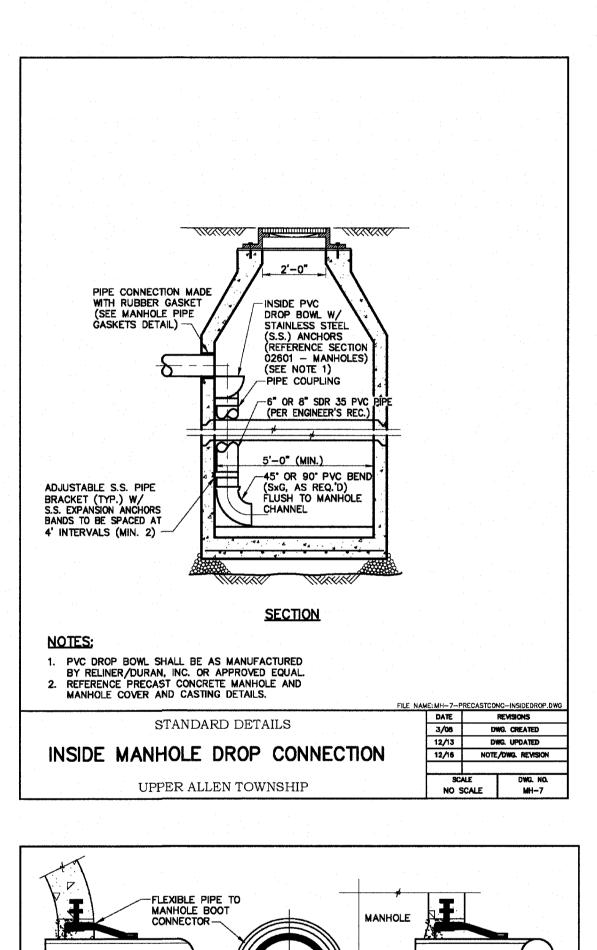
(4) 2" (51mm) X 1" (25mm) SLOTTED HOLES ON 31 3/4"

-BOTTOM OF CURB STOP

TO REST ON CONC. BUTTRESS.

1-3/8" [35mm]





TYPE 1

RUBBER GASKET CAST INTO

PRECAST STRUCTURE (A-LOK QUIK-LOK)

END VIEW

TYPE 2

RUBBER GASKET COMPRESSION RING INSERT FOR

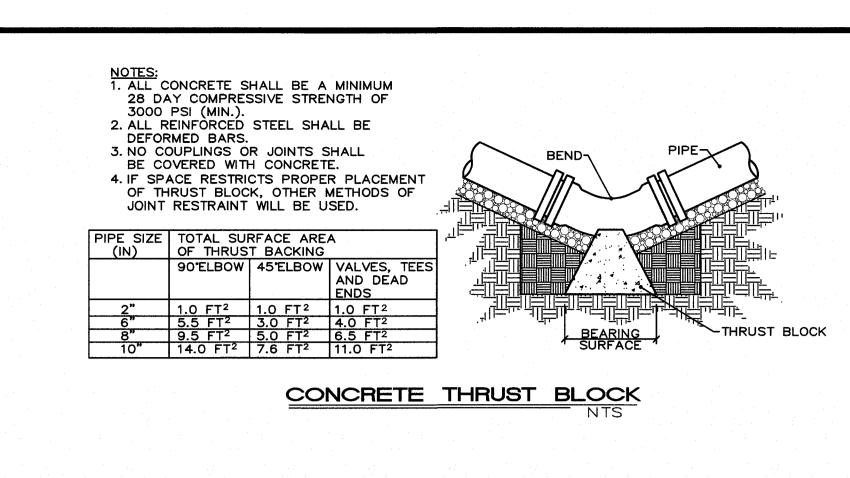
PRECAST OR CORED PIPE OPENINGS (TRELLEBORG KOR-N-SEAL)

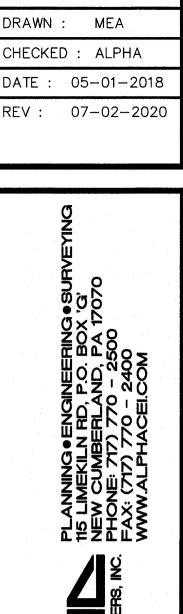
AFTER PIPE-TO-MANHOLE INSTALLATION, SEAL ANNULAR SPACE AROUND PIPE ON INSIDE OF MANHOLE WITH TYPE II NON-SHRINK CEMENT GROUT. (TYP. OF ALL CONNECTIONS).

STANDARD DETAILS

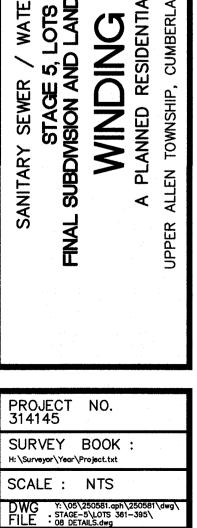
MANHOLE PIPE GASKETS

UPPER ALLEN TOWNSHIP





DESIGN:



SHEET 9 &

DET/

SECTION

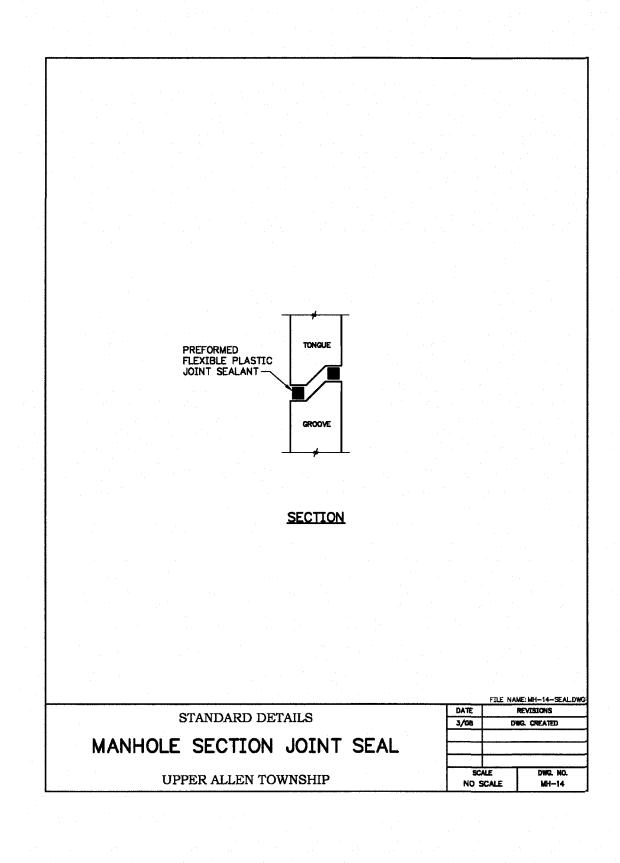
DWG. CREATED

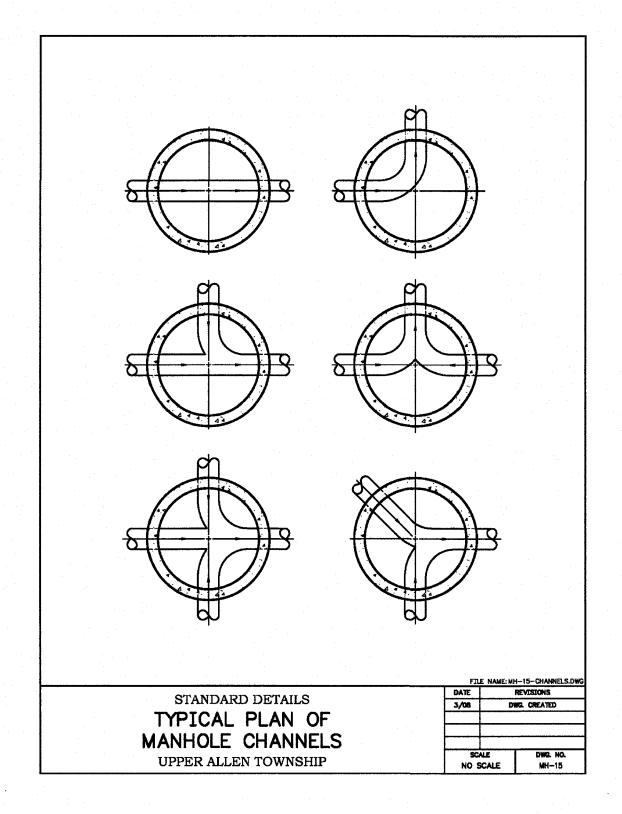
DWG. UPDATED DWG. UPDATED

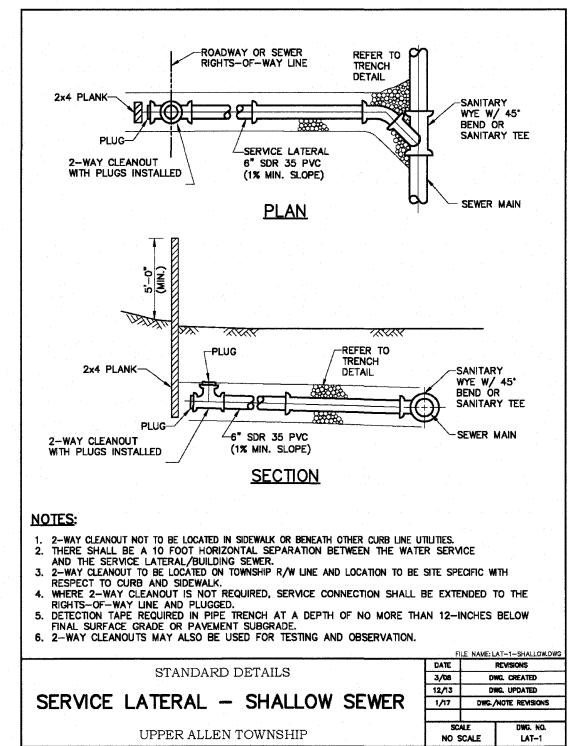
SCALE DWG. NO.
NO SCALE MH-13

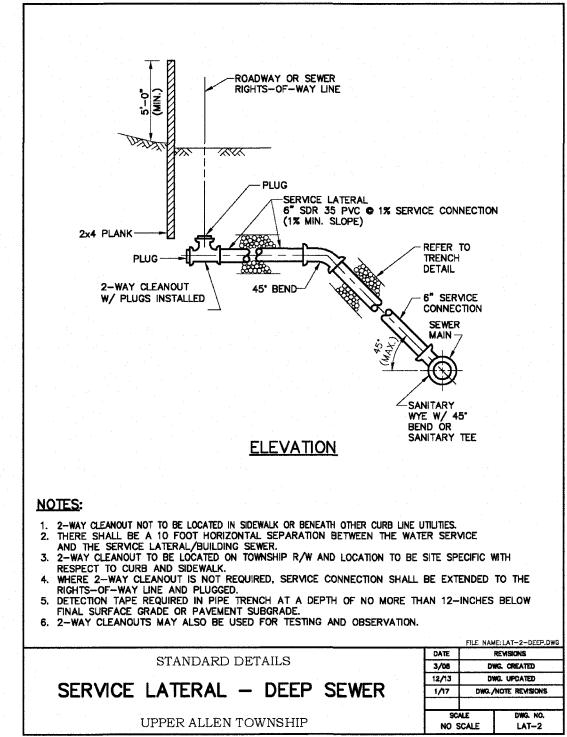
12/13

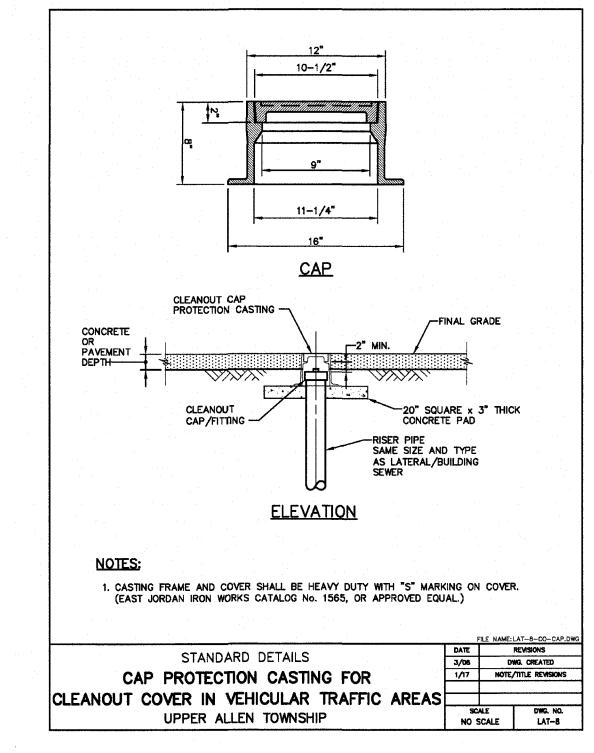
MANHOLE

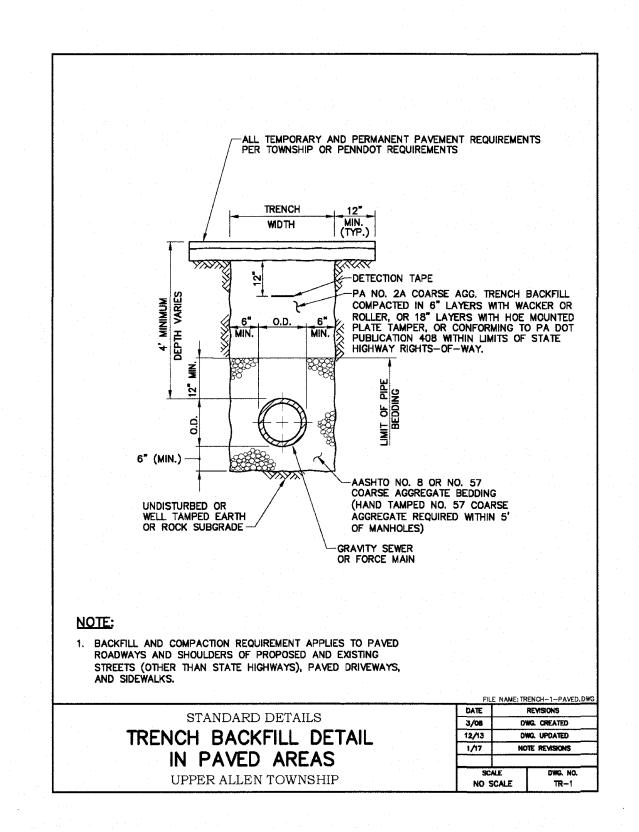


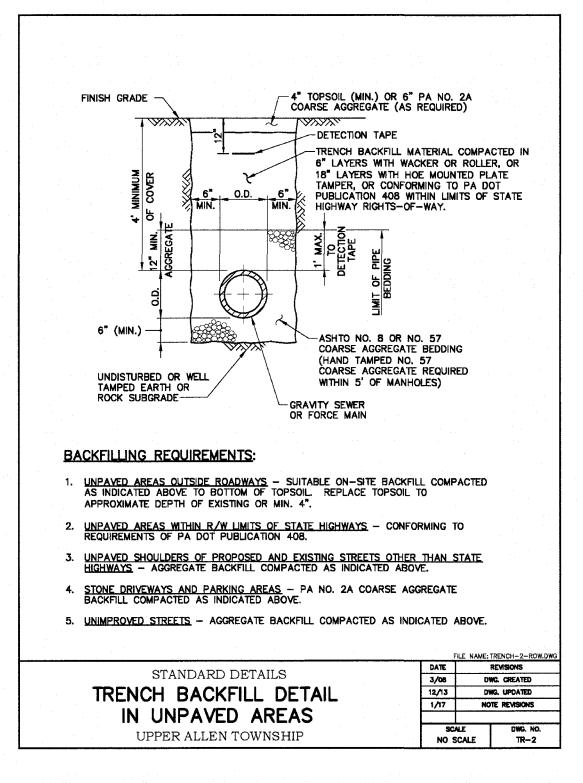


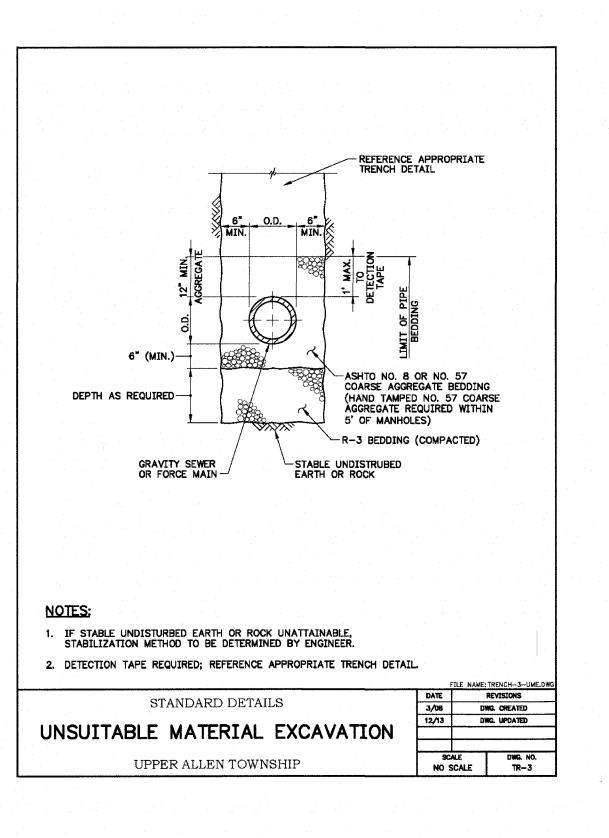


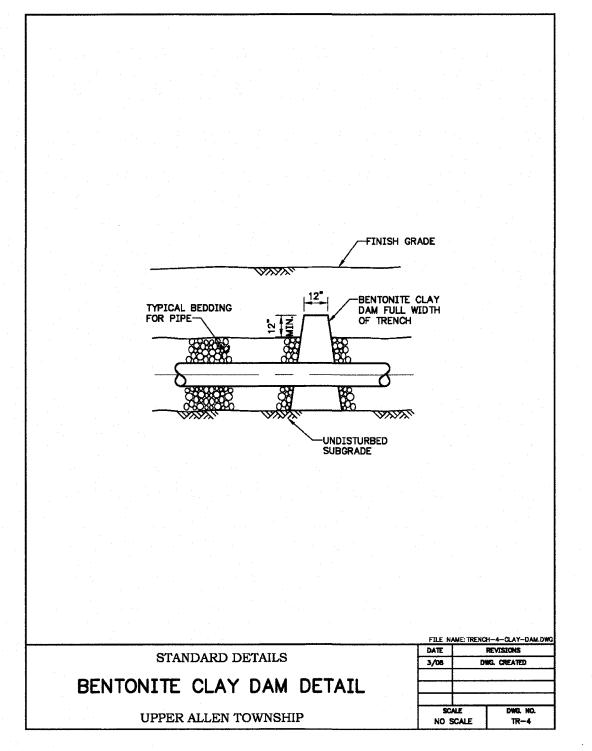


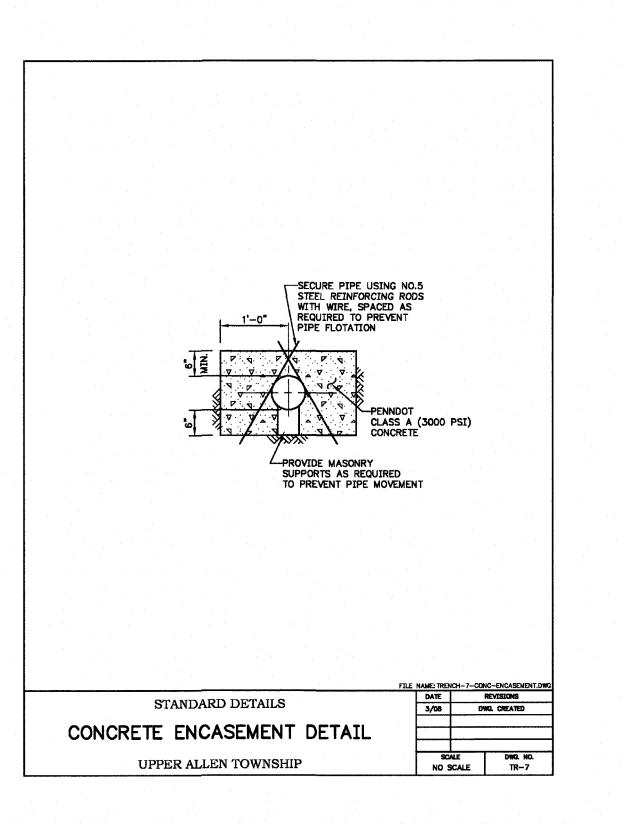














SURVEY BOOK :
H:\Surveyor\Year\Project.txt

SCALE : NTS

G Y:\05\250581.aph\250581\dw - STAGE-5\LOTS 361-395\ - 08 DETAILS.dwg

DESIGN : ALPHA

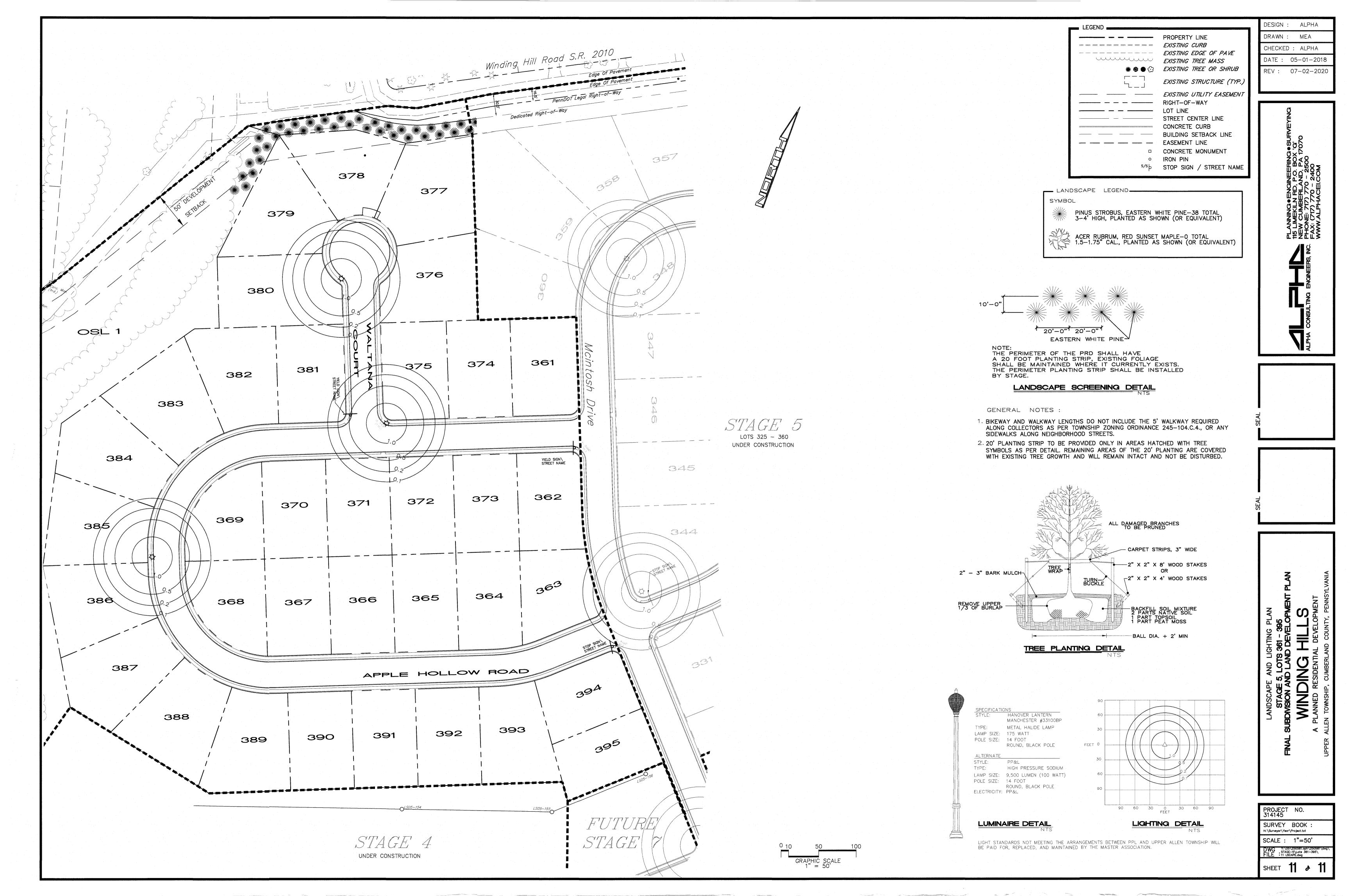
CHECKED: ALPHA

DATE: 05-01-2018

REV: 07-02-2020

DRAWN:

MEA



TAMMY SHEARER RECORDER OF DEEDS CUMBERLAND COUNTY 1 COURTHOUSE SQUARE CARLISLE, PA 17013 717-240-6370



* Total Pages - 13

Instrument Number - 202028993 Recorded On 10/14/2020 At 2:21:46 PM

* Instrument Type - PLAN

Invoice Number - 316580 User ID - SW

* Grantor - STAGE 5 HOLDINGS LLC

*

* Customer - JOHNSON DUFFY

*	FEES	S
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" FEES	
STATE WRIT TAX	\$0.50
RECORDING FEES -	\$121.50
RECORDER OF DEEDS	
PARCEL CERTIFICATION	\$15.00
FEES	
COUNTY ARCHIVES FEE	\$2.00
ROD ARCHIVES FEE	\$3.00
TOTAL PAID	\$142.00

Certification Page

DO NOT DETACH

This page is now part of this legal document.

Cumberland County UPI Certification On October 14, 2020 By TB

PARCEL IDENTIFICATION NUMBER 42-10-0256-559

Total Parcels: 1

I Certify this to be recorded in Cumberland County PA



RECORDER OF DEEDS

* - Information denoted by an asterisk may change during the verification process and may not be reflected on this page.

